



#### **REGIONAL OFFICE JODHPUR**

74 A BHATI N PLAZA MAIN PAL ROAD, JODHPUR PHONE 0291-2771841

# **TECHNICAL BID**

Note: To be put in a separate envelope superscribing "Technical Bid for Branch Office at Chittorgarh"

<u>Ref:</u> Your Advertisement for Branch Office at Chittorgarh on Lease basis.

### I. Details of Owner

Name and address for communication with the Owner	
Telephone Number	
Mobile Number	
E-Mail I.D.	

#### II. Details of Premises offered

II. Details of Freinses offered	
a) i) Address of the premises offered.	
ii) Period of lease offered	Years
b) Description of Accommodation offered for	
Branch Office	
i) No. of Rooms, Toilets	
ii) Other Accommodation	
iii) Total Built Area	
c) i) On which floor, the premises offered is	
situated?	
ii) Is it a Multi-storied building?	
If yes, mention the total no. of floors in the	
building.	
d) Usage of Property (As approved by	
Competent Authority)	
(Commercial/ Residential/Others)	
e) Year of Construction of the Building	
f) Width of the road where the property is	
located	

g) No. of Toilets provided inside the premises.	
h) No. of Toilets outside the premises but on the same floor for common use.	
i) Proximity to Transport/Railway facilities.	
j) Specification of the construction/material used.	
1) Class of construction	
2) Type of construction	
i) RCC framed construction	
ii) Load bearing walls	
iii) Any other constriction	
iv) Clear height from floor to ceiling (in ft.)	
v) Earthquake resistance level of construction	
k) Special Hazards like water logging etc. in	
the area.	
1) Adverse features like polluting Industries,	
Garbage Yard etc., situated nearby, if any m) Whether the premises ready for	Yes/No
occupation	1es/100
n) Whether the building has	Yes/No
underground/overhead water storage tank?	
o) Any established easements regarding right	Yes/No
of way/passage for mains of	
water/electricity?	
p) Does the site or portion fall within	Yes/No
Railway/National Highway/underground	
cable/Metro traverse site?	
q) Enclose Lay-out plan of the building	Yes/No
r) Type of flooring provided in premises	

# 3. Other Details:

a) i) Whether the Premises is in good	
condition	Yes/No
ii) Whether premises requires major repairs	Yes/No
b) Whether the locality is prone to hazards	
like Inundation/flood etc.	Yes/No
c) Whether there is cross-ventilation and	Yes/No
provision for adequate sunlight	
d) Whether Municipal laws are complied	Yes/No
with	
e) Availability of covered/open parking place	
f) Whether Lift facility is available. If so,	Yes/No
give details.	
g) Whether Generator/Power backup is	Yes/No
available for offered premises	

## 4. Amenities:

a) Whether water supply available round the clock	Yes/No
b) Whether 3-Phase Power supply available; if not, whether the owner is ready to provide 3-Phase electric supply	Yes/No
c) Sanctioned Load of electricity	KVA/MVA
d) Availability of Fire Station in the vicinity.	Yes/No
e) Locality's proximity to the following places in kms:	
1) Railway Station	kms
2) Market/Super Market	kms
3) Bus stand	kms
f) Details of boundary and adjacent buildings	
1) North by	
2) East by	
3) South by	
4) West by	
g) Safety and Security arrangement	Yes/No
h) Fire Exit	Yes/No
i) Availability of space on roof of the building for installation of V-SAT	Yes/No
j) Is Anti-lightening device/lightening arrester available?	Yes/No
k) Is proper sanitary/sewerage system available?	Yes/No

I/We confirm the I/we have read the terms and conditions and that the above information is true. I/We hold title to the property and the lease is offered in compliance of local rules and regulations.

PLACE :

### SIGNATURE

DATE :

Name/Seal of bidder

## <u>Note:</u>

- This Technical bid should be sent in a separate envelope closed and sealed and superscribed "TECHNICAL BID FOR BRANCH OFFICE AT CHITTORGARH" on it.
- Both the Technical and Financial Bid envelopes shall be put in a bigger envelope which will be superscribed "OFFER OF PREMISES FOR BRANCH OFFICE AT CHITTORGARH"